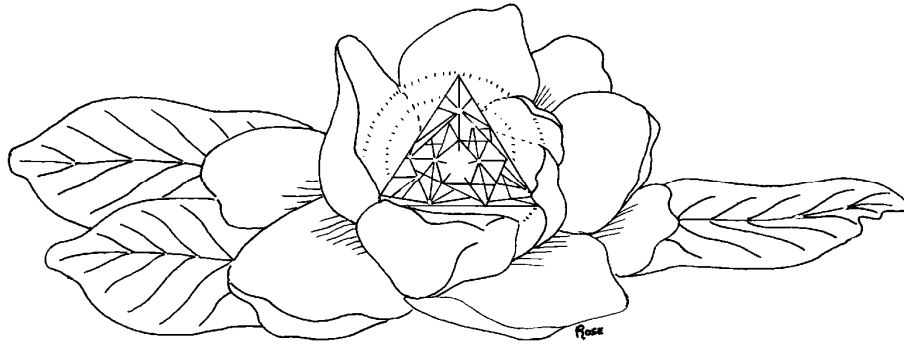


ThoughtLine

October 2008



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✓ In this Issue *Religion: A Post Piscean View*

by Tom Carney

✓ Workshops/Classes Held At Arcana Workshops

Building the Lighted Way - Sundays @ 9:00 AM (Please Call)

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✓ Up Coming Events

Community Meditation Gatherings

Libra, Monday October 13, 2008 @ 7:45 PM

Scorpio, Wednesday November 12, 2008 @ 7:45 PM

Sagittarius, Thursday December 11, 2008 @ 7:45 PM

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Group Meditation New Moon Cycle Seed Thought

September 29, 2008 through October 26, 2008

The initiate, on his tiny scale, must learn to function also as a savior, and thus express the Law of Sacrifice through the medium of the developed, pure, reasoning will, and not simply from that of impulsive love and its activity. Here lies a basic distinction. Sacrifice must not be regarded as a "giving-up," but rather as a "taking-over." *DINA 2 P.286*

October 27, 2008 through November 27, 2008

The Will of all of Us is merged into one powerful current. The dynamo of unity increases all energies. Not magic, but purified will sends into the world the command, "Let there be Light!" Supermundane 1 30

Religion: A Post Piscean View

Therefore the call goes out at this time for hierarchical workers to reveal with greater emphasis the fact of the Hierarchy. This—if done on a large scale and through proper organization—will destroy on a large scale the present world structure in the field of religion, of economics, and of politics; it is already doing so. An increase of pressure on the part of all who recognize the factual nature of the inner subjective kingdom of God, will produce amazing results. The Rays and the Initiations P.300

A significant, but seldom recognized fact is that all institutions, including these very basic three, are artifacts. I have already written about the shift in consciousness that is generating the massive changes manifesting in the area of economics and politics. In this paper, I want to focus on what religion based on this post Piscean group conscious point of view is looking like and how it offers an entirely different form of spiritual approach than the system developed under the impact of the Piscean era.

There are many, many ways to look at religion. If we take a straight definition from Webster, it says religion is “the service and worship of God or the supernatural.” Religion “is a personal set or institutionalized system of religious attitudes, beliefs, and practices.” We can see immediately that an “institutional religion program” was not included in the original Genesian software package. It was not something made in heaven by God; It was made right here on Earth by man.

So with that understanding, I want to look, as I said, at this aspect of the ongoing massive shift in consciousness as it manifests in the area of what we call religion. We will discuss the difference between religion as we have come to know it and the new or reformulated and presently manifesting post Piscean religion.

Like the institutions of economics and politics, the artifacts, or dogma and dogmatics, which make up the body of religious attitudes, beliefs, and practices we call religion, are a product of intellect, or, to use the esoteric name, the Third Ray of Active Intelligence. Understanding just how the Third Ray functions through humanity, “in its present evolutionary status” is key to understanding the magnitude and significance of the shift that is occurring in the manifestation of these areas of human life. As Master R. states, “The Third Ray

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“deals with what I will refer to as numerical magic, or numerical creativity. It deals with

facts and figures, with the organization of the energy force and substance of that system (whether that system be an overall One Life, a humanity in its totality, or a government or a business, etc.) into an activity which will result in a specific detailed goal within a given period of time. It [Active Intelligence] does not deal, as it is worked out by the consciousness of humanity in its present evolutionary status, with purpose. It does not deal with a goal which goes beyond a particular incarnation or the interest of the few who are concerned with it. The Third Ray expression, insofar as organization is concerned, deals with the actualities as they presently manifest for the purpose of producing another actuality which is the

logical conclusion of the particular organization of energy, force and substance. In other worlds, the end is obvious from the beginning. ***The beginning is not actually dictated by the end.*** *Ashramic Projections P.69*

The present gradually decaying manifestations of the major religions are based on such an organization "of actualities as they presently manifest." These actualities have presented a vision of an ideal existence which is "...unattainable

except through sin, suffering, death and a resurrection into an enjoyment of... a radiation of the ideal.... This ideal renders

humanity hopeless, for it is one that places the human being in the position of being the polar opposite of that ideal, of being a creation conceived and born in sin, whose life is one of sin, utterly imperfect and incapable of attaining perfection, worshipping perfection but incapable of attaining it. Therefore, humanity, in the darker regions of its consciousness, while it aspires to that ideal, becomes, within its own subconscious identification, the Satan or Devil, the Antichrist." *Ashramic Projections P.48-9*

This sense of a basic separation of the dense physical world of material forms from the Supermundane, the world of Spiritual Reality, lies at the core of the Great Illusion. As we all only too well know, this Illusion or the Big Lie, as I think of it, holds that only the material world is real. There is no pre or post existence outside of the dense physical experience. In the dense physical world all beings including all human beings are separate and independent from one another. All are engaged in a never ending

struggle over insufficient resources for survival and existence with all other beings. In the case of human beings this struggle involves not only physical survival but one's sense of self worth and intrinsic value.

The sets of thoughtforms which constitute the post Piscean religion are, contrariwise, rooted in an incontrovertible experiential knowledge of the Supermundane and the basic unity underlying all forms. One understands that Life is a cycle. In this eternal cycle the dense physical worlds are

the most dense manifestation of Spirit and the Spiritual realms are the least dense manifestation of Spirit.

The sets of thoughtforms which constitute the post Piscean religion are rooted in an incontrovertible experiential knowledge of the Supermundane.

Separation is an illusion. Understanding is based on the experiential realization of these facts. While still struggling to maintain the fact, one realizes that one is the builder not the building; one is in fact a point of conscious loving light within a Greater Light.

The constantly evolving appearance of the new religion is being formulated through the use of the incoming 7th Ray energy. This energy is governed by cycles and works directly from principle into form without any regard for previous forms which may have been used. To this end, the unfolding post Piscean formulation of religion is revealing to the world in a multitude of forms, "... the nature of the Christ consciousness which knows no separation, which recognizes all men everywhere as Sons of God in process of expression.... all as essentially one and as brothers, which repudiates all man-made theologies (religious, scientific, political or economic) and says to all men everywhere: 'We are all the children of God; we are all

equally divine; we are all on our way to the revelation of divinity, and this upon the physical plane of existence;...” *The Rays and the Initiations P, 351*

The thoughtforms which are building the post Piscean religion are, therefore, reflective of the Cosmic Principles of Essential Divinity, Goodwill and Unanimity and are based on the Laws of Right Human Relations, Group Endeavor and Spiritual Approach, as well as the scientific certainty of the existence of the higher dimensions of reality. These Principles and Laws are the source concepts from which the new post Piscean religion is being formulated and which is coming to be known as the Science of Invocation and Evocation.

It is the experiential realization of one's inner divinity and, via this divinity, connectivity to all life that is transforming religion from a set of thoughtforms which—because of their logical extrapolation in to new forms based on the original illusions of separation—have become so rigid over time that they have grown from ideals into idols, the concrete forms of theologies, churches and their trappings. These idols have been, and are being, presented to humanity as God's unquestionable Truth.

In place of these crystallized ideals, we are presenting a set of living principles which celebrate the essential divinity of all beings. The presently evolving or unfolding post Piscean religion is composed of a multiform and mutable diversity of constantly evolving thoughtforms and rituals. This living formulation grows and adapt as the understanding of the self evident Cosmic Principles which underlie and give them Life becomes ever more clear.

Institutionalization, a natural effect of the Third Ray, has resulted in an apotheosis of the forms and codifications which replace the Principles from which they were derived. Institutionalization, not only of religious systems but also of economic and political systems will virtually disappear. Religious dogmatic institutions, as well as economic and political dogmas will either evolve into living breathing growing and adapting organisms that provide doorways for people to participate in co-creative efforts with the higher realms of Life or the inner builders, or they will follow the dinosaurs and disappear into the night of time.

The separative dogma of politics and economics has played a necessary and powerful part in the evolution of consciousness; however it has been the frozen rigidity of the religious dogma, naturally arising from its form focused nature, which has been the central cause of, or at least used to justify, most of the wars on the planet over the past thousands of millennia... if we could see that far

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back. Looking back just less than a thousand years, we can make a very long and very bloody list of the tragic interfaces between these

competing systems of religious dogma. However, we will give just three examples: First, the 9 Crusades launched by Christians against Islam in 1095 through 1272. These Crusades killed untold millions and are today at the root of the hatred of many of today's Islamic groups toward the West. Second, the centuries long wars between the Catholics and Protestants in Europe and England which killed additional millions and which still smolders in the

extreme elements of both the Catholic and Protestant dogmatics, and finally, a very graphic example of the clash of these systems, the Inquisition which was established by Catholic forces to halt the advance of what was called heresy which meant anything that did not agree totally with Catholic dogma or dogmatics.

The post Piscean group conscious formulation of religion, or man’s approach to God for the purpose of co-creating the new civilizations, celebrates and rejoices in the diversity of human appearances.

Post Piscean religion recognizes that it is uniformity that is anathema to Life. Unity is based on essential divinity rather than form, and unity is impossible without diversity. All diversity in form flows from the same Divine source—witness the starry vault of the heavens—and all are co-creative efforts to reveal the nature of the Grand Unanimity.

Gone will be wars of religion or any other wars. As more and more of us realize that we are each a strand of Love within the

stream of Love Divine, Humanity will gradually—but rapidly, compared to the snail’s pace of the last millenniums— cease seeing ourselves as in comparison with the ideal which we had been worshiping over these past millenniums as “the evil, and sinning, wicked creatures which we have believed ourselves to be.”

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A unanimity based on a realized essential divinity and driven by the feminine Principle underlying all of creation, goodwill, will eliminate

enforced uniformity. Gradually restoring the Plan on earth, we will instead become the Humanity that was meant to be, “points of sacrificial fire focused within the fiery will of God.”, and living under the Laws of right human relations, group endeavor and spiritual approach become co-creators with Divinity in the Great Unfolding.

Tom Carney

October, 2008