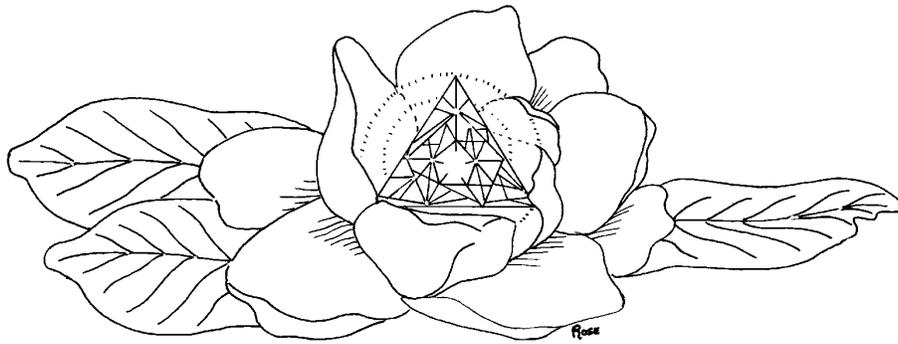


# ThoughtLine

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To provide the training, the atmosphere, the companionship and service  
opportunities necessary to  
*"link Hierarchical intent with human aspiration"*

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## ✓ In this Issue

Scorpio: The New Group of World Servers

P. 1 - by Tom Carney

## ✓ Workshops/Classes Held At Arcana Workshops

**Fourteen Rules For Group Initiation - Sundays @ 9:00 AM. (Please Call)**

**Fourteen Rules For Group Initiation - Tuesday Mornings @ 11:00 (Please Call)**

**Study/Discussion Group, Walking The Endless Way - Tuesdays 7:00 to 9:00 PM**

Exploring, Understanding and Working with Esoteric Principles and their Practical Applications in Daily Living along with Occult Meditation Techniques and Alignments

Drawing On the Works of Alice A. Bailey, Lucille Cedercrans and The Agni Yoga Series Focalized by Tom Carney (Please call 310-545-0910 for more information)

## ✓ Up Coming Events

**December 14, 2005, Wednesday 7:45 PM**

*December (Sagittarius) Community Meditation Meeting*

Arcana Workshops, 3916 Sepulveda Blvd. Suite 107, Culver City, CA

**December 31, 2005, Saturday 11:30 PM**

*Meditation for the New Year*

Arcana Workshops, 3916 Sepulveda Blvd. Suite 107, Culver City, CA

**January 13, 2006, Friday 7:45 PM**

*January (Capricorn) Community Meditation Meeting*

Arcana Workshops, 3916 Sepulveda Blvd. Suite 107, Culver City, CA

### **Group Meditation New Moon Cycle Seed Thought**

***December 1 through December 30, 2005***

**Brotherhood is contagious, it can spread from man to man, from family to family, from city to city, nation to nation, and bring to bear upon us all, the great healing power of its Love.**

*From the R Archives "Service" P. 3*

***December 31, 2005 through January 28, 2006***

**The LIGHT that shows the Way.**

## The New Group of World Servers

*In recognition and celebration of the Festival Week of the New Group of World Servers, we reproduce the lead article from the web site known as <http://www.ngws.org> The Editors*

**M**any people who contact this site wonder about what or who this “New Group of World Servers” is and about when and how it came to be organized. They want to know who is in this group, and they frequently want to become members of it. They want to know where its offices or headquarters are. All of these questions are easily answered, but, because for the most part we are dealing with things spiritual or non-physical dense, the answers may seem to be, well, a bit unusual.

Every seven years, the days between December 21 and December 28 are recognized as the festival week for the New Group Of World Servers. The reason for this special week has to do with inflows of cosmic energies that occur during these weeks and that happen to be of particular value to serving groups. This December marks one of the festival weeks of the seven year cycles, so in this issue of the New Group of World Servers E-zine we are going to share a bit of the spiritual and esoteric lore that lies behind the appearance of this group, and in so doing hopefully answer some of the questions that arise when people who are not familiar with the subjective aspects of reality encounter this page.

The New Group Of World Servers probably has its genesis around 1400 AD when the members of the Spiritual Hierarchy noted a growing disintegration within and between the different cultures, nations, and religions of the human family. This disintegration

was being impelled by the extreme focus on individual and separative personality development that was tending toward more and more separative, competitive and destructive developments throughout the fabric of human society. To counter this drift towards chaos, the members of the Spiritual Hierarchy decided to establish group work within humanity, and By 1500 AD, we had “...the inauguration of definite and specific group work along clearly defined lines, with each group standing for some peculiar presentation of truth and for some aspect of the knowledge of reality.” *A Treatise On White Magic P. 406*

In 1932, some 400 years and a whole bunch of wars, including the first part of what we call the World War, later, Alice A. Bailey caused to be published a pamphlet entitled “The New Group Of World Servers.” This was the first ever use of this name of which I am aware. I have never seen a copy of this particular pamphlet. However, if one were interested in an in-depth discussion of the group, what its work is, who its members are and what the qualifications for membership are, I would suggest that he or she look into *A Treatise On White Magic* Pages 398 through 431.

The following, taken from those pages may help to clarify the composition of the New Group of World Servers: The New Group of World Servers “... is a group that has no esoteric organization of any kind, no headquarters, no publicity, no group name. It is a band of obedient workers and

**December 21 thru December 28**  
***The Festival week of The New Group Of World Servers***

servers of the WORD—obedient to their own souls and to group need. All true servers everywhere therefore belong to this group, whether their line of service is cultural, political, scientific, religious, philosophical, psychological or financial. They constitute part of the inner group of workers for humanity, and of the world mystics, whether they know it or not. They

will be thus recognized by their fellow group members when contacted in the casual ways of world intercourse.” A *Treatise On White Magic* P. 414

***The service rendered by individuals of this kind of consciousness is practical, inclusive, and lovingly motivated.***

self consciousness is to call it group consciousness. The people who live from this point of view are concerned with the welfare of wholes, with the long range health of entire systems. They avoid systems that feed or sustain only a part of a structure or community at the expense of other parts of the community. Their group conscious point of view renders them

acutely aware of the interrelatedness of all life and results in their efforts to build sustainable systems, both esoteric and exoteric, that nurture the whole.

The following comment, which is actually the front piece of the ngws.org web site, is my effort to capture the essential aspects of this group in relatively modern language.

The New Group of World Servers is not bound by any of the usual frames one might expect to enclose a group such as class, race, political affiliation, religious preference or even occupation. People from all walks and all levels of the human panorama are members of this group. Members of this group are to be found literally everywhere on the planet, involved in literally every aspect of planetary life.

The boundary which does frame this group is a relatively new kind of consciousness which is very much different from self consciousness, the dominant form of consciousness in the world now. This new consciousness which appears to be a growing evolutionary development in the Human Family was discernable in the distant past in individuals and, from time to time, small groups. It is very evident in the world now and is growing every day.

The simplest way to describe this new kind of consciousness and to set it apart from

Basically and most generally, this kind of consciousness characterizes a person who understands the fact of the one humanity, realizes the value of the individual and is endeavoring to live a life that has service to the common good of all life very high on his or her list of priorities. The service rendered by individuals of this kind of consciousness is thus practical, inclusive, and lovingly motivated. The service is both inner and outer. It consists of efforts and endeavors of all kinds and can be found in all areas of human endeavor from international finance to local kindergarten development. Whatever the level and whatever the project, the objective is the betterment of the common good of the community of the whole.

If this sounds like what you try to do in your daily life, no matter the level at which you are working, then you are quite probably developing a group conscious sense for life and are therefore a member of The New Group of World Servers, and you would probably find some friends among the members of the groups listed on this web site.

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In the Western World, when we endeavor to speak about the New Group of World Servers, we frequently encounter some version of the following problem which has to do with the almost natural skepticism towards anything of a spiritual nature that the past 1500 years or so of living in the basically materialistically oriented cultures of the Western World has produced among the inhabitants. This attitude, commonly called a “healthy skepticism” sees all things spiritual as belonging to the realm of religion. Today, the Teachings of the Ageless Wisdom, like the *Bible* and the hundreds of other “sacred” writings in the annals of human history on this planet are most often seen as religious texts. The texts very frequently deal with things “arcane” and “esoteric” things which are non-physical dense, things which cannot be seen by the naked eye, or weighed on the most sensitive of scales. Thus they are suspect. The truths they claim to speak about are seen as fanciful at best and at worst as absurd parts of the vast and incomprehensible dogma of the world’s thousands of religious sects and or cults.

**Once upon a time**, these ancient teachings and the rituals which accompanied them were considered to be the highest form of science. To the ancients who worked with them, the Teachings simply dealt with the metaphysical realms, the realms of spirit or the non-dense physical aspects of reality out of which the dense physical emerged. Then, there was no split between these two worlds. They were seen and understood as seamless aspects of the One Reality of Cause and Effect. However over the past few thousands of years, as we well know, an illusionary fracture occurred between these two aspects of the One Reality. These arcane sciences came to be doubted and seen as merely various versions of

religious dogma. The practitioners or scientists, the “priests,” frequently became simply another group of power players in the materialistic paradigms of the cultures where they worked and lived.

## ***Mystical Writings***

Thus religions of all kinds and forms have lost a great deal of the confidence which people once had placed in them, and thus the Ageless Wisdom Teachings have come to be seen by many, probably by most, as simply the mystical writings of the religious.

So, a very important part of our effort here is to point out that while it is so that a significant number of the men and women who are today working in the field of religion are, indeed, members of the New Group of World Servers, the vast majority of the members of the New Group of World Servers do not work in the religious field at all. However, having said that, we must point out that the members of the New Group of World Servers, including those who labor within the realm of the modern religions, are, to a soul, spiritually oriented and consciously so.

This is a statement of their credo. “To disciples and initiates the call goes out to reveal to the world the grouped formation of all spiritual workers, the nature of the Christ consciousness which knows no separation, which recognizes all men everywhere as Sons of God in process of expression. This is all desired because of the need to emphasize the all-inclusive approach of divinity to humanity. These working disciples and initiates regard all as essentially one and as brothers, which repudiates all man-made theologies (religious, scientific, political or economic) and says to all men everywhere: ‘We are all the children of God; we are all equally divine; we are all on our way to the

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revelation of divinity, and this upon the physical plane of existence; it is what we reveal that is of importance; what is revealed to us is of lesser importance, though it has its due place in the process of training and perfecting.” *The Rays and The Initiations* P. 301

The key issue revolves around the meaning of consciousness. The consciousness which was in the process of development and which dominated the past thousands of years was a separative self consciousness. The consciousness which is at work in the members of the new Group of World Servers is what D.K. above calls Christ Consciousness. In other cultures, this consciousness is known by other names such as the Buddha Mind. However, universally, this is the consciousness of the whole, the consciousness of the interrelated, interdependent, indivisible fact of not just the one humanity, but the one world, the fact of the interrelated, interdependent, indivisible kingdoms both the visible, mineral, vegetable, animal, and human kingdoms and the invisible kingdoms of the soul and spirit.

So, these are the answers to the questions regarding the who and what of the members of the New Group of World Servers. As I said these answers may seem to some to be a bit unusual; however, in these days, the hidden is being steadily revealed, and a great deal is “coming out of the closet.” If you will continue through this issue of the E-zine, I am sure you will find cohorts and kindred souls, people like you, who are working all over the world in all areas of endeavor, motivated “not by ambition or bread or the strut and trade of charms upon the ivory stages,” *“In My Craft Or Sullen Art”* but because, like Dylan Thomas they love humanity and the planet and work to see that it persists, that the Sun rises and the New Day comes.

The following mantram is called the Mantram of Unification. It could well be called the Mantram of the New Group of World Servers. We reproduce it here, and we ask that you copy it out and use it on a daily basis. Try to suspend the usual, skeptical response and realize that saying this mantram with focused mental energy and true love is one of the most powerful things that any of us can do to actually help bring about the manifestation of the New Day.

Any true scientist would embark on such an objective, observable experiment in a New York minute. What do you have to lose?

Tom Carney  
Sagittarius, 2005

The sons of men are one and I am one with them.

I seek to love, not hate;  
I seek to serve and not exact due service;  
I seek to heal, not hurt.

Let pain bring due reward of light and love.  
Let the soul control the outer form, and life and all events,  
And bring to light the love that underlies the happenings of the time.

Let vision come and insight.  
Let the future stand revealed.  
Let inner union demonstrate and outer cleavages be gone.  
Let love prevail.  
Let all men love.