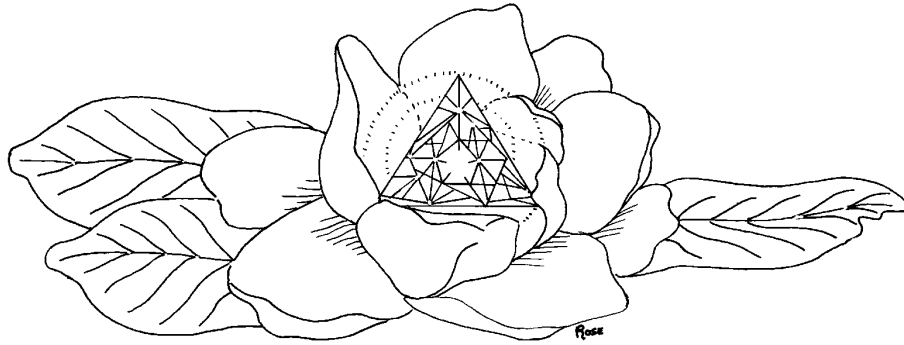


ThoughtLine

October 2004



To provide the training, the atmosphere, the companionship and service opportunities necessary to
"link Hierarchical intent with human aspiration" and the Will to Good.

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✓ **Workshops/Classes Held At Arcana Workshops**

Fourteen Rules For Group Initiation - Sundays @ 9:00 AM. (Please Call)

Fourteen Rules For Group Initiation - Tuesday Mornings @ 11:00 (Please Call)

Elements of Esotericism- Tuesday Evenings (*Start Date November 2, 2004 7:30 PM*)
(For details see www.meditationtraining.org or Call)

✓ **Public Service Meditations Held At Arcana Workshops**

Wednesday evenings @ 7:00 PM - A meditation to invoke the highest possible good for the United States and the nations of the world.

✓ **Up Coming Events**

October 26, 2004, Tuesday 7:45 PM

October (Scorpio) Community Meditation Meeting

Arcana Workshops, 3916 Sepulveda Blvd. Suite 107, Culver City, CA

November 26, 2004, Friday 11:15 AM (Please Note AM start time)

November (Sagittarius) Community Meditation Meeting

Arcana Workshops, 3916 Sepulveda Blvd. Suite 107, Culver City, CA

**Group Meditation
New Moon Cycle Seed Thought**

September 14 Through October 13, 2004

Only when humanity has itself done everything possible to adjust that which is wrong and to end that which is evil, and has carried this effort even to the sacrifice of life itself, can He, the Desire of all nations, appear. *Externalization of the Hierarchy P. 296*

October 14 Through November 12, 2004

Christ and the spiritual Hierarchy never—no matter how great the need or important the incentive—infringe upon the divine right of men to make their own decisions, to exert their own free will and to achieve freedom by fighting for freedom—individually, nationally and internationally. *The Reappearance of the Christ P. 164*

The Call

The usual approach we make to a concept is through the lower mind. When we do this, we are considering the concept from a horizontal perspective. Rather than thinking about the concept—that is pursuing its meaning and significance in the formless worlds of idea and principle—we are simply using the lower mind to process thoughtforms of the concepts that have been generated over the centuries.

A large number of these thoughtforms have, over time, crystallized into ideals and eventually been precipitated onto the physical-dense plane as idols. Thus we have the statues of various Gods, apotheosized personalities and supernatural beings in many forms such as the famous giant Sphinx of ancient Egypt and the crucifix that hangs from countless walls in the modern world

Stone and wood, of course, are not the only mediums through which the visions of reality are transformed into idols. This transformative process seems to be the fate of many ideas that are brought into manifestation including political and religious concepts. Most modern religions, starting out as relatively clear metaphors for the Truths which the original thinkers encountered, are rapidly becoming lifeless idols, mere monoliths of theology, encrusted by generations of tradition. Thus the original metaphors, as they moved inevitably through the process of idealization to idolization, become transformed, and in many cases, grossly distorted.

Generated over the countless centuries, these distortions of the basic concepts concerning the nature and quality of the Life of God, of the universe within which we live and move

and have our being, are the primary veils that lie between humanity and the Light of Reality. Let me give an example. Consider the custom which forces Muslim women to wear the garments known as burkas. The law which decrees this custom is an idol. It was and is being generated by massive distortions of deep spiritual truths regarding the Father and the Mother of the World.

Most modern religions, starting out as relatively clear metaphors,... are rapidly becoming lifeless idols, mere monoliths of theology, encrusted by generations of tradition.

D.K. has pointed out that, “The will-to-good is the Father aspect, whilst goodwill is the Mother aspect...” *The Rays and The Initiations* p. 110. The

root of all this distortion, it seems apparent, is the notion that somehow the Father and the will-to-good is more powerful than the Mother and goodwill. This is, of course, a distortion of both the will-to-good and goodwill.

A great number of the images, attitudes, beliefs, rules, laws, traditions, customs that are associated with the Mother, with woman, and female and feminine are, to use a genteel word, absurd mutations of reality. Although not stone or wood, they are in every respect idols, and are worshipped as such.

We know that, as a result of the distortions surrounding the power of the Father, most of the mutations laid on women have been propagated and forced into place by men. Over the centuries, these distortions and mutations of truth have acted literally as psychic and etheric burkas on the women of the world. These idols of custom, law and tradition act as thick and dark veils that cover and hide not only the light of women, but actually hide the truth that radiates from the Mother of the World. Thus, the natural unity of humanity and its unified power, its ability to perceive and

implement the Plan of God is greatly diminished.

Over the past 150 years or so, many sectors of humanity have been slowly coming to realize this. There has been produced a large number of books, films, plays and tracts, about this subject. Many of these productions were and are the outraged cry of intelligent individuals trying to strip away the lime of these distortions, which have calcified into custom and tradition, from the face of what it means to be a woman.

The distortions of Truth surrounding the concept of the Mother have been major inhibitors to the unfolding Plan in the Piscean era. It is my view that the area in which this ancient history of distortion and repression most destructively impacts the truths embedded in Virgo and the unfolding of the Plan is in the concept of Power.

The core and overarching distortion of the concept—which

acts like a virus infecting virtually every area of human life—is that the Father, therefore man, is strong and the Mother, therefore woman, is weak. Through this simple distortion, The Mother of the World is stripped of power. This assertion can be found at the root of every negative, prejudiced, custom and tradition associated with women and also at the root of many of the so called positive feminine qualities. This assertion is the primary thread of the fabric that makes up the psychic/etheric burka which veils the truth of the Mother's power.

That Woman equals weak, any thinking person knows, is a distorting, ancient, calcified idol. However, thoughtform processing and worship, rather than thinking, obviates true

understanding, thus such blinding calcifications can go, for a very long time, undetected. Eventually we wake up, and it takes only a second to realize that this idolized claim asserts the really stupid notion that souls who incarnate from the Ashram into female bodies are somehow weaker than the souls who incarnate into male bodies.

Before that we have this massive distortion of the Father and Mother. In this distorted view, the Father is often seen as this really heavy handed, dictatorial, kind of dense, macho dude who spends his time throwing thunderbolts around while stomping on disbelievers and doubters of any sex. The Mother is seen as some weak kind of, sweet, gentle, pretty, non demanding, soft, malleable, certainly not tough, not firm, not forceful, girl. Thus we have the distortion: Man is an unconscious kind of dense, callous brute and woman is

weak. Weak, of course, does not mean just physically weak, but emotionally and mentally weak as well as morally

weak and susceptible to all sorts of depravities.

This distortion has consciously and unconsciously greatly affected the willingness of people to call upon the manifesting power of the Mother of the World, the power of goodwill. Thus we find ourselves constantly struggling to gain light, to make progress in dealing with our own and the world's problems.

The workers on the Dark side, the progenitors and craftsman of this monstrous idol, we should point out, do not suffer from this delusion. They skillfully and quickly use the power of matter to cause their dark and nefarious plans to manifest with ease.

The core and overarching distortion of the concept—which acts like a virus infecting virtually every area of human life—is that the Father, therefore man, is strong and the Mother, therefore woman, is weak.

However, the nature of this lie has been exposed, and we do not need to continue to accept these illusions and distortions as reality. We can examine the principles embedded in the Life we call Virgo, principles that lie beyond and above this sea of darkness.

As I noted a minute ago, D.K. has pointed out that, "The will-to-good is the Father aspect, whilst goodwill is the Mother aspect..." The quotation goes on to say, "...from the relation of these two the new civilization, based on sound spiritual (but utterly different) lines, can be founded."

There are a few things that we should note here:

- In the quotation, "will-to-good" and "goodwill" are both in lower case. Neither is given precedence over the other.
- Father and Mother are capitalized. One is not given precedence over the other.
- These 4 elements (will-to-good and Father and goodwill and Mother) are presented by D.K. as *equal aspects of the One Life*.
- It is from the *relation* of these two (Father/will-to-good and Mother/goodwill) that the new civilization can be founded.
- The spiritual lines of their founding will be *utterly different* than the preceding civilization.

Meditating on this, it becomes apparent that these two aspects of the One Life, always and only co-exist. Think of the Ying/Yang symbol. I have been wondering if, rather than good and evil or darkness and light, it might actually be these two aspects of God, the Father and the Mother that are the true components of this symbol.

Anyway, this evening I want to share with you some insights concerning the goodwill or Mother aspect of the One Life, and how the cleaning up of this distortion will help the new civilization to be "utterly different" than the last.

A basic difference between the will-to-good and goodwill is that one, the will-to-good, works in the formless abstract realms of the One Life. Goodwill, it might be said, is what happens to the will-to-good when it moves from abstract formless realms into the world of forms, the world of matter, the Mother's world.

In the Bhagavad Gita, Krishna, who represents the Christ principle, says, "Having pervaded this entire universe with a fragment of Myself, I remain." Goodwill is what the fragment becomes when it enters the world of Matter, the three lower planes of the cosmic physical plane. Here we have, I think, an instance where we can see the Christ principle clearly. It links in a three-fold synthesis Father and Mother. Incidentally, there might be some clue here as to how the Ashram of Synthesis was created.

Anyway, the will-to-good of the Father carries the magnetic seeds of the future. The Mother receives these seeds from the Father and *causes* them, through the power of goodwill, the fragment of Christ, to manifest in form. Note the word "causes."

The Mother, a co-equal of the Father, uses the exact same energy frequency, that of will, to cause the "seeds of the future" that she has received in the relation between the Father and the Mother to germinate and manifest the Father's will.

D.K. says that, "The will-to-good of the world knowers is the magnetic seed of the future."

"The will-to-good of the world knowers is the magnetic seed of the future." *The Rays and The Initiations P. 110*

He goes on to say that those who are members of the New Group of World Servers, "... must be reached and the will-to-good developed in them." There is nothing in any of D.K.'s 24 volumes that indicates women are excluded from the ranks of the NGWS. There is also nothing in any of D.K.'s 24 volumes that indicates male members of humanity are excluded from wielding goodwill, the power of the Mother.

The Power of the Mother

As disciples, we register the will-to-good, the seeds of the future. When, as disciples, we attempt to deliver those seeds of the future, we call upon goodwill, the manifesting power of the Mother of the World. I have discovered through much pain and many failures, that it is when we attempt to use the will-to-good to implement visions and plans that they encounter strong opposition and frequently fail or go awry. When I use the power of the Mother, I find the way into manifestation much more smoothly.

This is a lesson which many of the present leaders of Humanity have as yet not learned. Thus they continue to try to force their distorted visions plans and purposes onto others through the weapons of war.

In all of the challenges with which we are faced in our daily lives here in the Three Worlds, invoking the aid of the Father is an essential. Such invocation will, if we are able to stand steadily in the light, bring us the solutions to the problems. It will also, as we all know, make us feel good for a while, but it never actually solves the problem. The power of goodwill is required to implement the Plan of the Father being nurtured by the Mother.

Likewise, goodwill is the power that we use when we develop character and discipline. We actually know this from experience. When as young disciples we had trouble establishing a

meditation rhythm it did little good to beseech the Father for aid. "Please God help me get out of bed and meditate." Character and discipline are built by the power of the Mother, by the disciple exercising his or her own will over the devas of his or her own vehicles. The disciple needs to call on the Mother. The disciple needs to invoke—that is to open up to—the inflow of the power of goodwill.

It's easy once we see it. The Father does not work down here. The Father provides the seeds of solution. He does not implement them. This is the Mother's work. Calling on the Mother, invoking the goodwill which is the power that lives within the Mother, and evoking the deva lives which actually make up our various equipment will cause the Father given solutions to manifest.

So, think anew, friends. Think anew. Goodwill is the most powerful building energy available to us whether we are working as individual disciples, as a group or as a kingdom.

Goodwill Reveals the Middle Way

There are in D.K.'s work many, many references, over 500, to goodwill. Primarily he speaks of the loving, healing, bridging, aspects of goodwill, and it is precisely within these aspects that the true power of goodwill lies. Goodwill, "...as it develops in the human consciousness," he tells us "...first of all brings a revelation of the existent cleavages which distinguish the political, the religious, the social and the economic life of people everywhere." *The Rays and The Initiations P. 750*

D.K. has assured us that "***Goodwill is the touchstone that will transform the world.***" Perhaps because of being blinded by the absurd distortions surrounding the concept of the Mother and woman, some of us have not been able to see the truth and the indication of power that this comment actually conveys. A

touchstone was a kind of rock that alchemists and others used to rub on metal to see if it was gold or silver. If the metal were gold or silver a certain kind of streak would be made on the stone.

Remember, goodwill is actually the essence of Christ. It is the touchstone that can be rubbed on every situation, on every problem, on every conflict to reveal the golden mean, the middle way, the path through “the two great lines of force.”

“I call you to recognize,” D.K. says, “that goodwill is a dynamic energy which can bring about world changes of a fundamental kind, and that its mode of expression is through the activity of the individual man and woman and through their massed intent. The massed power of goodwill, *the dynamic effect of intelligent and active understanding, and the potency of a trained and alive public opinion which desires the greatest good of the greatest number, are beyond belief. This dynamic*

power has never been employed. It can, today, save the world.”

Make a Difference!

So, friends, when you really want to get something done, when you really want to make a difference, call on the Mother aspect, the power of goodwill.

There is a danger, to which I alluded earlier, and to which we need to append a note of caution. When one prepares the ground through a ceremony of sacrifice and opens one’s heart to the Mother of the World, the power of creation, the power of Christ will flow into one’s being, and one will understand what it means to be driven by the Will to Be. For clarification on what will happen, I recommend a review of page 30 in *The Rays and The Initiations*. We need to be ready for this, to understand what it is that we have called in, because once invoked, it cannot be turned off.

Tom Carney, Virgo 2004